**(Established Under Tamil Nadu Private Universities Act, 2019)**

**APPLICATION FOR RECOGNITION AS SUPERVISOR/GUIDE/CO-GUIDE**

**FOR Ph.D. PROGRAMME**

This application form should be filled in by the applicant and forwarded to the Dean (Research), Dhanalakshmi Srinivasan University, Trichy – 621 112 through the Head of the Department /Centre/Principal of the College/Institution.

Affix your

self-attested recent

passport size photograph

|  |  |
| --- | --- |
| **Subject/Discipline** for which the supervisor recognition is applied. (Maximum two discipline) | **1.** |
| **2.** |

* **Experiences in interdisciplinary research area: YES / NO**

**List the interdisciplinary research fields:**

* **Currently a recognized supervisor: YES / NO**

**If YES, please provide the details (Institution, Subject, etc.,):**

* **No. of candidates already Guided**
* **No, of candidates already submitted/received Ph.D., Degree under your guidance:**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name in Block Letters (as entered in official record)** |  |
| **2.** | **Date of Birth and Age** |  |
| **3.** | **Gender** | **Male / Female:** |
| **4.** | **Community** | **OC/BC/MBC/SC/ST** |
| **5.** | **Current Position and Address of the**  **College/ University /Institution where the applicant is currently working, Phone No, Fax, E-mail etc.** |  |
| **6.** | **Date of joining the College / Department**  **/ Institution** |  |
| **7.** | **Present Address (for any correspondence)**  **Phone:**  **Mobile:**  **Fax:**  **Email id:** | **Permanent Address:**  **Same as present address** |

**8. Educational Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Degree**  **(Start with UG)** | **Month and Year of Passing** | **Major Subjects Studied** | **Class with overall % Marks** | **Name of College and University studied** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**9. Ph.D., Details**

**a. Ph.D. Award Date:**

**b. Ph.D. Degree Subject:**

**c. Awarding University:**

**d. Equivalency Certificate obtained (only for foreign Ph.D. degree):**

**YES / NO**

**e. Thesis Title:**

**10. Professional registration (if any):**

**a. Name of professional body:**

**b. Registration No.:**

**c. State in which registered:**

**11. Professional Memberships (if any):**

**12. Overall Work Experiences: No of years and months: \_\_\_\_\_\_\_\_\_\_\_**

***Please attach a separate page as ANNEXURE A the offer letters/appointment orders/any other proofs of work experiences.***

**13. Teaching Experiences:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Designation** | **Department, Name and Place of the Institution** | **Period** | | **Subjects handled**  **(UG/PG)** | **Duration**  **(YY and MM)** |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

***Please attach a separate page as ANNEXURE B if more space is required***

**14. Industrial/Research Experiences:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Designation** | **Department, Name and Place of the Institution** | **Period** | | **Research Project/Topic** | **Duration**  **(YY and MM)** |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

***Please attach a separate page as ANNEXURE C if more space is required***

**15. Publication details: *(Complete list with Names of the authors, Title, Journal/Publisher, Year, Volume, Page No., should be attached as ANNEXURE D)***

**a. Total number of publications : \_\_\_\_\_\_\_\_\_\_\_**

**i) National : \_\_\_\_\_\_\_\_\_\_\_**

**ii) International : \_\_\_\_\_\_\_\_\_\_\_**

**iii) Accredited / Indexed Journals : \_\_\_\_\_\_\_\_\_\_\_**

**iv) Conference Proceedings : \_\_\_\_\_\_\_\_\_\_\_**

**v) Books : \_\_\_\_\_\_\_\_\_\_\_**

**vi) Book Chapters : \_\_\_\_\_\_\_\_\_\_\_**

**vii) Patents (National/International) : \_\_\_\_\_\_\_\_\_\_\_**

**b. h-index : \_\_\_\_\_\_\_\_\_\_\_**

**c. Total Citations : \_\_\_\_\_\_\_\_\_\_\_**

**16. Number of presentations in National /International Conferences or as Resource Person: *(Attach the list in ANNEXURE-E)***

**a. Poster presentations : \_\_\_\_\_\_\_\_\_\_\_**

**b. Oral presentations : \_\_\_\_\_\_\_\_\_\_\_**

**c. Invited Talks / Resource Person : \_\_\_\_\_\_\_\_\_\_\_**

**17. Seminars/Webinars/Conferences conducted: \_\_\_\_\_\_\_\_\_\_\_\_**

***(Attach the list in ANNEXURE-F)***

**18. Faculty Development Program attended with certificate: \_\_\_\_\_\_\_\_\_\_\_\_**

***(Attach the list in ANNEXURE-G)***

**19. Academic Achievements: *(attach the proofs as ANNEXURE H)***

**a. Awards**

**b. Medals**

**c. Cash Rewards**

**d. Fellowships:**

**National:**

**International:**

**e. Grants**

**f. Other achievements**

**20. Declaration:**

I declare that all the above information is true to the best of my knowledge and I shall abide by the rules and regulations of Dhanalakshmi Srinivasan University.

Place:

Date:

Signature of the Applicant

Signature of the Head of the

Department / Head of the Institution /

Head of the University/ Principal

(With Official Seal)

**ATTACHMENTS**

**1. Guide recognition of other universities**

**2. Copies of academic qualifications**

**3. Teaching appointment particulars**

**4. Proofs for research experiences**

**5. Annexures A to H**